

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

DATE: 8/10/2004

ADDENDUM TO BID #79 LAUNDRY TRUCKS, SUPPLY ONLY

**ADDENDUM # 1**

DATE OF BID OPENING: #79 - 8/20/2004

TIME OF BID OPENING: 1:30 PM

**SECTION C SPECIFICATION CHANGE:**

PLEASE **DELETE** THE 3<sup>RD</sup> BULLET "SPRING LIFT PLATFORM" FROM THE REQUIRED SPECIFICATION, AS IT DOES NOT APPLY TO THIS ITEM.

PLEASE UTILIZE THIS INFORMATION WHEN MAKING AN OFFER FOR BID #79

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NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS.

BIDDER: \_\_\_\_\_  
PLEASE TYPE OR PRINT NAME

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_  
THIS BID MUST BE SIGNED

ZIP \_\_\_\_\_  
TEL.# \_\_\_\_\_

PURCHASING AGENT: MICHAEL P. WALSH II  
TEL#:(603) 271-3235  
FAX#:(603) 271-2700